

THE GAZETTE.

TUESDAY, MARCH 5, 1875.

Milwaukee & St. Paul Railway.	
Trains at Janesville station.	
From Monroe	8:55 a.m.
From Prairie du Chien	1:40 p.m.
From Chicago, Milwaukee and East	2:45 p.m.
From Monroe (Freight)	4:40 p.m.
From Chicago, Milwaukee and East	5:55 a.m.
From Chicago, Milwaukee and East	12:30 p.m.
From Madison, Prairie du Chien, St. Paul	4:30 p.m.
From Monroe	7:30 p.m.
From Monroe (Freight)	8:40 p.m.
From Chicago, Milwaukee and East	9:40 p.m.

Chicago & Northwestern R. R.	
Trains at Janesville station.	
Going North—	Arrive
Day Express	1:35 p.m.
From Chicago	8:50 p.m.
From Chicago	9:50 p.m.
Going South—	Depart
Day Express	2:45 p.m.
From Chicago	7:30 p.m.
From Chicago	8:40 p.m.

Post-Office.—Winter Time Table.	
The mails arrive at the Janesville Post Office as follows:	
Chicago and Way	1:40 p.m.
Chicago Through, Night via Milton	2:30 p.m.
Chicago and Way	2:30 p.m.
All points East, West and South of Chicago	2:30 p.m.
Chicago and Way	2:30 p.m.
Chicago and Way	2:30 p.m.
Chicago and Way	2:30 p.m.
Chicago and Way	2:30 p.m.
Chicago and Way	2:30 p.m.
Chicago and Way	2:30 p.m.

Mails close at the Janesville Post Office as follows:

Chicago Through, Night via Milton	8:30 p.m.
Chicago and Way	8:30 p.m.
All points East, West and South of Chicago	8:30 p.m.
Chicago and Way	8:30 p.m.
Chicago and Way	8:30 p.m.
Chicago and Way	8:30 p.m.
Chicago and Way	8:30 p.m.
Chicago and Way	8:30 p.m.
Chicago and Way	8:30 p.m.
Chicago and Way	8:30 p.m.

Daily from 8:00 a.m. to 8:30 p.m. On Sundays from 12:00 to 1:00 p.m. Money Order and Registered Letter Department open from 8:30 a.m. to 12:00 p.m. and from 1:00 to 5:00 p.m., except during the distribution of the mails. Stamps, stamped envelopes, postal cards and wrappers for sale at East front window from 8 a.m. to 5 p.m. Orders for stamped envelopes, postal cards and wrappers should be left at the Money Order Department.

The time allowed for closing the mails here will be strictly adhered to.

H. A. PATTERSON, P. M.

Christianity vs. Infidelity.

To the Editor.

The religious discussions that have been going on in all parts of the country for the past two or three months, have not been confined altogether to examinations of the doctrine of hell and endless hell punishments. Robert Ingersoll, the infidel writer and lecturer, has been speaking quite extensively, not only in opposition to hell, but to Christianity itself. He has called out, in opposition to his views that Christianity is a delusion and a cheat, some strong men whom he has found it rather difficult to handle. In Rochester, N. Y., he found such a man in the person of Rev. A. Saxe, D. D., the eloquent pastor of the Universalist church. Dr. Saxe preached a very able discourse, which was published in the Rochester papers, and which the friends of the noted lecturer were constrained to regard as the best statement yet made in opposition to the Colonel's views. The discourse was on the broad subject of "Christianity in its relations to free thought and human progress." Said the preacher: "We have to do with Christianity as a fact. Is it beautiful or otherwise? Does it or does it not contain words of practical wisdom? Does it hold up a high ideal of life? Does it unfold a pure and exalted model of character? Does it inspire hope which is salutary and cheering? Does it promote movements of human progress and growth? Is it an instrument of good? Is it indispensable to the best known conditions of human society?" It was maintained that Christianity had served and was still serving the ends here enumerated. Attention was called to the fact that the infidel denied that Christianity had been the promoter of human progress—that it could not be credited to any great extent with the results of modern civilization—that it had rather been the enemy of free thought and progress and civilization from the beginning; and that enlightenment and civilization had been wrought out in spite of it. Dr. Saxe regarded this as a fair, plain issue and proposed to meet it, as an advocate of Christianity, in a spirit of candor. He maintained that the utility of Christianity was its most reliable defense, citing the words of its author, "By their fruits ye shall know them." The proposition which Dr. S. argued most admirably and convincingly was this: "Christianity is the promoter of free thought, the friend and instigator of progress, and the principal factor in our modern civilization." He very clearly showed from many facts and illustrations, that Christianity and civilization embraced precisely the same geographical limits. To avoid narrowness and dogmatism, it was cheerfully granted that various influences were concerned in our modern civilization, but that the Christian religion must be regarded as the paramount cause. He had been referred to railroads, steamships, factories, telegraphs, the printing press, cheap books, popular education, institutions of learning, scientific knowledge, etc., as the causes of growth and progress. But how came these things? And how came it about that these great achievements were monopolized so largely by Christian nations? A fine comparison was instituted between Mohammedanism and Christianity. The former started with more promising material than the latter, having the civilized and polished people of Western Asia, while Christianity had the semi-barbarians of Thrace and the savages of Germany upon whom to exert its refining and civilizing power.

Dr. Saxe referred to certain dark chapters in the history of the Christian church, and to an ecclesiasticism that used the thumb screw, the rack and the stake in order to crush out the solemn convictions of thoughtful and honest minds. But these diabolical instrumentalities were no part of Christianity. They were so much of Paganism as came down through the ages along with Christianity, and which Christianity had not yet fully overcome. Christ and the Apostles were the champions of free speech and martyrdom to the good cause of human progress. The doctrine of the Divine Fatherhood and human brotherhood are to be regarded as fundamental principles in any true human government, and upon these grand principles the whole fabric of Christianity is founded. Christianity gives no warrant for any persecution which has been practiced in its name. Many of the so-called Christian creeds are more pagan than Christian. The teachings of the church are always more thoroughly Christian than its creed. The doctrine of endless punishment, which did not become common till

after the fifth century, was not all that the church had to present. It had the New Testament, the Sermon on the Mount, the Golden Rule, and the example of Christ, and these are all constantly achieving beneficent results. The ecclesiasticism of the church cannot stand for the church itself. The real church is a great deal broader than the nominal church. Free thought and free speech are the fruit of Christianity in its mature condition, for we do not find them anywhere on the face of the earth where Christianity is not. The argument of Dr. Saxe throughout was interesting and instructive.

We have no fears that infidelity, even though presented by the gifted, genial and popular Ingersoll, will ever override Christianity, or displace it from the high position it occupies as the most efficient and beneficent power for good that the world has ever known.

Capt. Albert Markham, R. N., the English Arctic explorer, who has been visiting his mother, the much respected widow and the family of Captain John Markham, of Independence, Trempealeau county, has presented to the school there an elegant mahogany hinged case, containing an Andrew's Library Globe.

H. D. Davis claims to have cut the largest loc yet heard of this winter at his camp on the South Fork of the Flambeau. The tree from which the log was taken scaled 6,800 feet, while the log itself—which is twelve feet in length, scales 1,750 feet, and has a diameter at the smallest end, exclusive of bark, of 52 inches.

MISCELLANEOUS.

The penetrating winds incident to this season of the year are a severe ordeal for the lungs. The neglect of a hard cough generally leads to a weakness of the lungs, which, not unfrequently results in Consumption.

SCHENCK'S PULMONIC SYRUP will at once relieve and loosen a tight cough and is such an agreeable remedy that children will take it without being coerced. A cold on the lungs, if consumption is already developed, may be easily mastered by the use of the Pulmonic Syrup, together with Schenck's Mandrake Pills to clear the system of the accumulated mucus.

In more serious cases, where the disease has become deeply seated, and the patient suffers from loss of appetite, weakness and emaciation Schenck's Sea Balm Tonic should be used in connection with the above mentioned remedies, to stimulate the appetite and bring the digestive powers into healthy action, thereby sustaining the strength of the patient and enabling him to resist the progress of the disease until the Pulmonic Syrup may perform its healing and cleansing work.

The use of these standard remedies according to the directions which accompany them, cannot fail to produce most satisfactory results. A letter addressed to Dr. Schenck, cor. Sixth and Arch Sts., Philadelphia, asking advice, will promptly receive the Doctor's personal attention, free of charge. Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

Schenck's Medicines are for sale by all Druggists.

MERCHANT TAILORING.

New Goods
—AT—
J. L. FORD'S.
19 West Milwaukee St., Janesville.

—IN—

Latest Novelties

Overcoatings,

Suits,

Pants and

Vests,

HATS and CAPS,

Furnishing Goods

SHIRT PATTERNS

CUT TO ORDER.

Jan 17th 1875

NEW ADVERTISEMENTS.

SWEET

Chewing

JACKSON'S BEST

NAVY

Tobacco

Awarded Highest Prize at Centennial Exposition for

best chewing quality and excellent and lasting character

of sweetening and flavoring. The best tobacco

ever made. As this tobacco is sold in small quantities

at every place, send for a sample, and you will be

convinced. Sold by J. L. Ford, 19 West Milwaukee St.,

Jan 17th 1875.

A FARM AND A HOME

OF YOUR OWN.

Now is the Time to Secure It.

Only FIVE Dollars

FOR AN ACRE.

Of the best land in America. 200,000 acres in

Eastern Nebraska, on the line of the Union Pacific

Railroad now for sale. 10 years credit given—

interest only 6 per cent. These are the only lands

for sale on the line of this Great Railroad, the

World's Highway. Send for the New "Pioneer,"

the best paper for those seeking new homes ever

published. Full information, with maps, sent free.

O. F. DAVIS, Land Agent U. P. R. R., Omaha, Neb.

WORK FOR ALL

In their localities, canvassing for the

side of the Union, (enlarged) Weekly and Monthly.

Largest Paper in the World, with Mammoth Chromo-

some Free. Big Commissions to Agents. Terms

and Outfit Free. Address P. O. VICKERY, Ag-

ents, Maine.

40 Extra Fine Mixed Cards, with

name, 10 cents, postpaid. L. JONES & CO.,

Nassau, N. Y.

25 Fancy Cards, Snowflake, Damsk, etc. no 2

alike, with name, 20c. Nassau Card Co.,

Nassau, N. Y.

45 Cards, 10c. or 20 Chromo Cards, with name

25c. SPENCER & CO., Nassau, N. Y.

KENOSHA WATER CURE.

A Homoeopathic and Hygienic Institute, located

at Kenosha, Wis., and for 20 years under its present

management. Recently enlarged with complete

apartments for treatment, and has become one of the

most attractive resorts for invalids. To those suffering

from Rheumatism, Neuralgia, and other chronic

diseases, the water cure is the best remedy, and

the best results with Nervous Diseases and those

arising from excitement or fatigue. Nervous Af-

fections and Diseases of Women a specialty. For

circulans address N. A. PENNOYER, M. D., Phy-

sician, or E. PENNOYER, Proprietor. Refer by

permission, Dr. J. M. Smith, Governor of Wiscon-

sconsin, and C. H. Eaton, Esq. Div. Sup't. Am. Ex-

Co., La Crosse.

Perfection Patent Lantern

BRASS. T. N.

IT LIGHTS THE BEST

from the Family

Stable, or

Warehouse

USE.

MANUFACTURED BY

S. A. SANDERSON 54 Barclay St. N. Y.

250 MARVELL FARM—Book and map free.

Address C. E. SHANNON, Att'y., Easton, Md.

The best Tonic for the Brain and Nerves. Ask drug-

gists for "PULMONA." Refuse worthless substitu-

tes. J. B. FORD, Janesville.

New York Mercury

Fortieth Year of Publication.

For forty years the New York Mercury has been

before the public—a welcome guest throughout

the length and breadth of the land. The Pioneer

CLOSING OUT SALE.

CHANGE IN BUSINESS!

AND

GREAT

CLOSING OUT

SALE!

Having purchased the Stock of the

GAZETTE PRINTING CO.,

of Janesville, and having a LARGE AMOUNT

of MONEY to raise, I have determined to CLOS-

OUT my entire Stock of

Next 30 Days!

and in order to do so shall sell Goods

Regardless of Cost

My Stock consists of

Good and Desirable Goods!

Only, as I have already called out and sold all of

the old and shop worn goods that I had, and the

stock is GOOD, NEW and DESIR-

ABLE, and it

Must be Sold!

as I MUST HAVE THE MONEY. I would also

say to those indebted to me on

Book Accounts

that all accounts must be paid during the month

of January. Now, this is

No Humbug

THE GOODS ARE GOING

TO BE SOLD!

and those who compete first will get the Best

BARGAINS

I sell all goods as low, and a large portion of them

a great deal lower than they can be bought in

New York at wholesale.

I MEAN BUSINESS!

YOURS, RESPECTFULLY,

'ISAAC FARNSWORTH.

